

# **ARMY RECRUITMENT OFFICE : MHOW (MADHYA PRADESH)**

## **AGNIVEER RECRUITMENT RALLY AT SAI STADIUM, DHAR** **FROM 01 SEP 2022 TO 10 SEP 2022**

**(REGISTRATION OPENS ON 05 JUL 2022 AT 0001HRS AND CLOSSES ON 03 AUG 2022 AT 1700HRS)**

**ONLINE REGISTRATION IS MANDATORY. ALL MALE CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE (www.joinindianarmy.nic.in). REGISTRATION WILL BE OPENED FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/ STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN 10<sup>TH</sup> PASS AND AGNIVEER TRADESMAN 8<sup>TH</sup> PASS AS PER THE ARO RALLY SCHEDULE**

**BEWARE : DO NOT WASTE YOUR MONEY ON TOUTS. RECRUITING PROCESS HAS BEEN COMPUTERISED AND TOUTS CANNOT DO ANYTHING.**

**Note : The date and venue are tentative and subject to change. Final date and venue will be mentioned in the Admit Card issued for the Rally.**

1. Army Recruitment Rally will be held for eligible **male** candidates of districts of **Agar Malwa, Alirajpur, Barwani, Burhanpur, Dewas, Dhar, Indore, Jhabua, Khandwa, Khargone, Mandsaur, Neemuch, Ratlam, Shajapur and Ujjain in Madhya Pradesh** from **01 Sep 2022 to 10 Sep 2022** at **SAI Stadium, Dhar (Madhya Pradesh)**. Online registration is mandatory and will be open from **05 Jul 2022 at 0001 hrs to 03 Aug 2022 at 1700 hrs**. Admit cards for the rally will be sent through registered e-mail from **10 Aug 2022 to 15 Aug 2022**. Candidates should reach the venue on given date and time as mentioned in the Admit Card. Gate of Rally ground will be open at **00:30 AM** and closed at **05:00 AM** daily.

### **Special Instructions for Agnipath Scheme**

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army are mentioned in the succeeding paragraphs.

### **3. Terms and Conditions.**

#### **(a) Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

#### **(b) Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Indian Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in Indian Army) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

5. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

- (a) **Annual Leave.** Upto 30 days per year.
- (b) **Sick Leave.** Based on medical advice.

6. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

- (aa) **Year 1.** Customised Package - ₹ 30,000/- (plus applicable allowances).
- (ab) **Year 2.** Customised Package - ₹33,000/- (plus applicable allowances).
- (ac) **Year 3.** Customised Package - ₹ 36,500/- (plus applicable allowances).
- (ad) **Year 4.** Customised Package - ₹ 40,000/- (plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of ₹5.02 lakhs will be matched by the GOI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

7. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.
8. **Termination/ Release from Service.**
- (a) The maximum period of service for Agniveers will be as enumerated at Para 3 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.
- (b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.
9. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-
- (a) **Seva Nidhi Package.** Refer Para 6(b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.
- (b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.
- (c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.
10. **Procedure for Online Registration.**
- (a) All candidates to log in to **joinindianarmy.nic.in**, check their eligibility status and create their profile.
- (b) Online Registration (submission of application) will commence from **05 Jul 2022 and close on 03 Aug 2022.**
- (c) Candidates will login after **10 Aug 2022** and take printout of the admit card which they will carry to Rally Site.
- (d) Candidates will be allowed to participate in the Rally if they produce Admit Card.
11. Army Recruitment Rally under **Agnipath Scheme** will be held at **SAI Stadium, Dhar. Admit Card for the rally will be sent through registered email from 10 Aug 2022 to 15 Aug 2022. Candidates shall reach the venue on given date and time as mentioned in Admit Card.**

12. Candidates will be screened for the following categories and as per qualitative requirements mentioned below :-

Category	Age (Years)	Born Between (Both dates Inclusive)	Minimum Physical QR			Educational Qualification
			Height (Cms)	Weight (Kg)	Chest (Cms)	
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Agniveer (General Duty) (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	168	50.8	77 (+5 cm expansion)	Class 10 <sup>th</sup> /Matric with 45% marks in aggregate and 33% in each subject. For boards following grading system, minimum of D grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate.  <b>Note</b> : Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.
Agniveer (General Duty) (All Arms) (Schedule Tribe candidate)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	162	47.2		
Agniveer (Technical) (All Arms)	17 ½ - 23#	01 Oct 1999 To 01 Apr 2005	167	50.2	76 (+5 cm expansion)	10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject.  OR 10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English from any recognized State Education Board or Central Education Board to include NIOS and ITI Course of minimum one year in required field with NSQF level 4 or above.
Agniveer Clerk/ Store Keeper (Technical) (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	162	47.2	77 (+5 cm expansion)	10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in <b>English and Maths/ Accts/ Book Keeping in CI XII is mandatory.</b>
Agniveer Tradesmen (All Arms) (10 <sup>th</sup> Pass)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	168	50.8		(i) Class 10 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored in 33% in each subject.
Agniveer Tradesmen (All Arms) (8 <sup>th</sup> Pass)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	168	50.8		(i) Class 8 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored in 33% in each subject.

**# Note** : The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.

13. **Relaxation in Physical Standards.**

Ser No	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	For Son of Servicemen (SOS) & Ex-servicemen (SOEX), War Widow (SOWW) and Widow of Ex-servicemen (SOW). For adopted son/Son-in-law of a war widow, if she has no son and including a legally adopted son of serving Sol/Ex-Servicemen.	2	1	2
(b)	Outstanding Sportsmen (National/State & those who represented District, College/School State/University/Board Championship & earned 1 <sup>st</sup> /2 <sup>nd</sup> position)	2	3	5

**@Note- An eligible candidate can be granted prescribed relaxations in all these measurements i.e height, chest and weight.**

14. Candidates will be tested as stated below :-

<b><u>Physical Fitness Test (At Rally Site)</u></b>							<b><u>Remarks</u></b>
<b><u>1.6 Km Run</u></b>			<b><u>Beam (Pull Ups)</u></b>		<b><u>9 Feet Ditch</u></b>	<b><u>Zig-Zag Balance</u></b>	
<b><u>Group</u></b>	<b><u>Time</u></b>	<b><u>Marks</u></b>	<b><u>No of Pull Ups</u></b>	<b><u>Marks</u></b>			
Group - I	Up till 5 Min 30 Secs	60	10	40	Need to Qualify	Need to Qualify	
Group - II	5 Min 31 Secs to 5 Min 45 Secs	48	9	33			
			8	27			
			7	21			
			6	16			

**Physical Measurement (At Rally Site)**

Physical measurements will be carried out as per the Physical standards listed at Para 12 above.

**Medical Test**

(a) As per laid down medical standards at the Rally Site.  
 (b) Unfit candidates will be referred to MH/ CH/ BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH / CH/ BH within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.

**Written Test through Common Entrance Examination (CEE)**

(a) Will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at rally site and also endorsed in Admit Cards.  
 (b) Admit card for CEE for the candidates declared FIT at rally site will be issued at Rally Site itself.  
 (c) Admit card for the CEE for relaxation candidates (i.e. relationship / sports/ NCC cert) will be issued after verification from issuing authority.  
 (d) Admit card for CEE for the Review Fit cases will be issued at ARO Mhow (MP) after certified medically fit by concerned specialist/ specialists at MH/ CH/ BH.

15. Candidates are required to bring following documents / certificates in original with two attested photocopies with them to the rally site. List of documents to be brought is attached as per **Appendix 'A'**

(a) **Admit Card** Printed on Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months. **Old Computerised/photocopied/shopped photographs will NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates).**

(c) **Education Certificates and Date of Birth.**

- (i) Matriculation/ Intermediate /10+2/ Graduation certificates & Marks Sheet should be brought in Original (From a recognized Board of Education)
- (ii) For 8<sup>th</sup> Class pass, original copy of 8<sup>th</sup> Class certificate along with Transfer Certificate will be accepted with signature & Office Stamp of Principal of School & Countersigned by District Education Officer.
- (iii) Candidates whose Original certificates has not been received from concerned Education Board, or have deposited their Original Certificates to other educational institutes, will be permitted to attend Rally based on photocopy of their Educational / Provisional / Online certificate duly attested by School / College / Head of Institute and candidates sign and thumb impression on the rear of the certificates. However verification of original will be carried out after rally stage and dispatch will be only after the original certificates are deposited.
- (iv) For below Matriculation Candidates, Original copy of Result sheet of class 8<sup>th</sup> or School Leaving or School Transfer Certificate in original with Date of Birth or certified extract from municipal or Village Birth Register or in the case of Christians, Original Baptism certificate will be accepted as proof of Date of Birth.
- (v) Candidates with Matric Certificate from Open School should bring School Leaving Certificate in original mentioning Date of Birth and countersigned by District Education Officer. If School leaving certificate countersigned by District Education Officer is not produced, they are liable to be rejected at Rally Site or later.
- (vi) 10<sup>th</sup> / 12<sup>th</sup> Class Certificate in original will be brought to Rally site as proof of Date of Birth & for document verification and failure to do so will result in rejection of candidate.
- (vii) List of Education Board recognized by State Governments / UT administrations is attach as **Appendix 'B'** will be only be accepted.
- (viii) Enrolling Officer may call for additional proofs as necessary regarding Educational Qualifications & Date of Birth.
- (d) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/District Magistrate. **Suggested format is attached at Appendix 'C'.**
- (e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate. Caste certificate duly signed and issued by SDM / Tehsildar / Naib Tehsildar if candidate belongs to SC / ST / OBC / SBC etc in original.
- (f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as “**SIKH/ HINDU/ MUSLIM/ CHRISTIAN**” is not mentioned in caste certificate), then a **General Affidavit** showing Religion as per suggested format at **Appendix 'D'** will be submitted by all candidates.
- (g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

- (h) **Character Certificate**. Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months from the date of despatch. **Suggest format is attached as per Appendix 'E'**.
- (j) **Unmarried Certificate**. Unmarried Certificate for candidates to be obtained with photograph issued by Village Sarpanch/Municipal Corporation **within last six months. Suggest format is attached as per Appendix 'F'**.
- (k) **Relationship Certificate**. SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
  - (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non Judicial Stamp paper prepared by the ESM duly signed by First Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'G'**.
  - (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (l) **NCC Certificate**. **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders**. No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor late.
- (m) **Sports Certificate**.
- (i) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).
  - (ii) Sportsmen who have represented District at State level and University team or regional team at District level within last two years (Sports Certificate should be with registration number and from government recognized sport institutes / bodies).
  - (iii) **List of Sports**. List of Sports for enrolment is attached as **Appendix 'H'**.
- (n) **Affidavit**. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'J'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**
- (o) **Certificate of Bonus Marks**. All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.



(p) Single Bank A/C, PAN Card & AADHAR Card. Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(q) **Police Character Certificate**. Certificate not more than six months old depicting character of the candidate and “**No involvement in Agniveer Protest**” as per format attached **Appendix ‘K’**.

(r) **Sarpanch/Nagar Sewak (Residence Proof)**. Residence proof of not more than six month old issued by Sarpanch/ Nagar Sewak of the candidate is mandatory. Format attached as per **Appendix ‘L’**.

16. **Bonus Marks in CEE.**

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk/SKT/Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	Sons of Serviceman (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of Widow of Ex-Serviceman (SOW) Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	<b><u>Sportsmen</u></b>	20 Marks	20 Marks	20 Marks
	(aa) Represented India at the International Level			
	(ab) Represented State at the Senior/ Junior National level and have won any medal in individual event or have reached upto eighth position in Team event	15 Marks	15 Marks	15 Marks
	(ac) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth posn in the Team event	10 Marks	10 Marks	10 Marks
	(ad) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth posn in the team event	10 Marks	10 Marks	10 Marks
	(ae) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth posn in the Team event	05 Marks	05 Marks	05 Marks
	(af) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the Team event	05 Marks	05 Marks	05 Marks
(c)	NCC ‘A’ Certificate	05 Marks	05 Marks	05 Marks
(d)	NCC ‘B’ Certificate	10 Marks	10 Marks	10 Marks
(e)	NCC ‘C’ Certificate	Exempted from CEE	15 Marks	Exempted from CEE
(f)	NCC ‘C’ Certificate holder and participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(g)	Candidates for Agniveer Clk/SKT cat having ‘O’ level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT i.e., ‘A’, ‘B’ or ‘C’ level. (‘O’ level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.	-	15 Marks	-

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Cik/SKT/Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(h)	Bonus marks for ITI Course/ Skill Qualification in addition to basic education qualification:-  (i) One year course at ITI (ii) Two years course at ITI (iii) Diploma holder	-	30 Mks 40 Mks 50 Mks	-
(j)	(a) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks <b>except Agniveer (Technical)</b> .  (b) Maximum bonus marks that can be given is 50 Mks even if a candidates qualifies for more than one type of bonus marks to <b>Agniveer (Technical)</b> .			
<b>Note :-</b> (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).  (ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.  (iii) Bonus marks will be accorded on qualifying in the written examination.  (iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.  (v) Original Certificates to be carried by all above categories at rally site.  (vi) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.				

### 17. **Special Instructions**

- (a) Any candidate who had not received admit card 05 days prior to the Rally, may approach Army Recruiting Office, Mhow for further clarification.
- (b) Candidate can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at ARO Mhow on working days from 1000 Hours to 1400 hours.
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

- (f) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Candidates from J&K, Assam and Meghalaya are to carry any other valid ID Proof.
- (g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.
- (h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate as per the Govt of MP format.
- (j) Those not in possession of required documents will not be permitted to participate in the Rally.
- (k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -
- (i) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.
  - (ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
  - (iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
  - (iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.
  - (v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.
- (l) **For 8th Class Pass Candidates.** 8<sup>th</sup> class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.
- (m) A Grievance Cell will be established at the Rally Site to redress any grievances.
- (n) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
- (o) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
- (p) Candidates not in possession of requisite certificates are liable for rejection.

## **Important Instructions**

18. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.
19. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.
20. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
21. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
22. Certificates with overwriting a tampering of seals or erasing/alteration of any type will not be accepted.
23. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
24. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
25. Character certificate without photo attested by certificate issuing authority will be rejected.
26. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, Handkerchief.
27. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.
28. **Tattoo.**
- (a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -
- (i) Self certification certificate to be signed by the candidates is attached as **Appendix 'M'**.
- (ii) Certificate of belonging to a tribal community and permissibility of permanent Body tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'N'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

29. Selection is provisional till Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training.
30. Mobile phones are not permitted in the rally site and CEE.
31. CEE for the selected candidates will be held in tentatively in the month of Oct 2022.
32. Negative marking will be applicable in CEE.
33. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
34. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
35. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
36. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
37. **Vaccination Certificate**. All candidates appearing for rally should be fully vaccinated for Covid-19. The certificate to be produced to auth upon asking. **Suggest format is attached at Appendix 'O'**.
38. No use of contact lenses.
39. **Digilocker**. All candidates are requested to upload their documents in digilocker for online verification.
40. Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.
41. Procedure for applying for online registration on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website is att as **Appendix 'P'**.

42. For more details/any further query contact on:-

(a) Telephone Number (ARO, Mhow) - 07324-292567

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

**“Rally can be cancelled/ postponed at any time without giving any reason”**

Place : Mhow (MP)

Dated : 04 Jul 2022

Sd/ xxxxxxxx  
(Baljeet Singh)  
Colonel  
Director Recruiting  
Army Recruiting Office, Mhow

**Appendix 'A'**

(Refer to Para 15 of Rally Notification)

**LIST OF DOCUMENTS TO BE CARRIED AT RALLY SITE**

<b><u>Ser No</u></b>	<b><u>Documents</u></b>	<b><u>Remarks</u></b>
1.	Admit Card	02 x Copies
2.	Photographs	20 x Copies not older than 3 month.
3.	Education Certificate (in original) (from Recognised college /Board/University)	Matric/ 10+2/ Graduation /ITI
4.	Domicile /Nativity Certificate	Online certificate in Original & Photocopy
5.	Caste Certificate	Online Certificate with photographs and photocopy.
6.	Religion Certificate	In original (If applicable)
7.	School Character Certificate	Issued by School/ College Principal not six month old
8.	Police Character Certificate (Non involvement in Agnipath Protest)	Original signed by Police Incharge with date and seal.
9.	Unmarried certificate	With photographs (with in the last six month)
10.	Sarpanch / Nagar Sewak ( Residence proof )	In Original & photocopy.
11.	COVID Vaccination Certificate	In original & photocopy
<b><u>Relaxation certificate</u></b>		
12.	Relationship Certificate	For SOS/SOEX/SOW/SOWW candidates
13.	NCC (A/B/C) Certificate (for NCC Candidates)	Original and Photocopy signed by Gp Cdr
14.	Sports Certificate (for Sports Candidates)	Original & photocopy signed by issuing authority
15.	Certificate of Bonus	
16.	School Leaving Certificate	
17.	10+2 Exam Admit Card for CBSC Board of education	
18.	School leaving / Transfer cert for Open school/8 <sup>th</sup> Class Education Certificate	Signed by Principal and countersigned by District Education Officer

**Appendix 'B'**

(Refer to Para 15 (c) (vii) of Rally Notification)

**LIST OF SCHOOL EDUCATION BOARDS**

<b><u>Ser No</u></b>	<b><u>HQ Rtg Zones</u></b>	<b><u>State</u></b>	<b><u>Bds</u></b>
1	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamsala
2	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)			
3	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu
		Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh
			Bd of Intermediate Edn Andhra Pradesh
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Puducherry	-
		Andaman & Nicobar Group of Islands	Affiliated to CBSE Board
		4	Danapur
Bihar Bd of Open Schooling & Exam, Patna			
Bihar State Madrasa Edn Bd, Patna			
Bihar Sanskrit Shiksha Bd, Bihar			
Jharkhand	Jharkhand Academic Council, Ranchi		
5	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			M.P State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
			Chhattisgarh Madrasa Bd, Raipur



6	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7	Jalandhar	Punjab	Punjab School Edn Bd, Mohali
		Jammu & Kashmir	J & K State Bd of School Edn, Jammu/Srinagar
8	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		<u>Odisha</u>	Bd of Sec Edn, Odisha, Cuttack
		Council of Higher Sec Edn, Odisha, Bhubaneswar	
9	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
UTs of Daman, Diu, Dadar & Nagar Haveli	-		
12	Shillong	Assam	Bd of Sec Schools Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
Tripura	Tripura Bd of Sec Edn, Tripura		
Mizoram	Mizoram Bd of School Edn		
13	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	-
14	IRO, Delhi Cantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

**Appendix 'C'**

(Refer to Para 15 (d) of Rally Notification)

**MOOL NIWAS/ STHAI NIWAS/ DOMICILE/ NATIVITY / PERMANENT RESIDENTIAL CERTIFICATE**  
**OFFICE OF THE** \_\_\_\_\_**(TO BE SIGNED BY COLLECTOR OR AN OFFICER AUTHORISED BY  
COLLECTOR OF DISTRICT CONCERNED (TEHSILDAR/ DM/ SDM)**Photo of  
Candidate

1. This is to certify that Shri..... (Name of the candidate), son of Shri ..... (Name of Father), residing at House No ....., Block/Ward No..... Village..... Post Office ..... Police Station ..... Tehsil..... District..... PIN..... State ..... is a permanent resident of the aforesaid address in the state of ..... and has been staying at this address for the last five years or more from ..... (year).

1. Domicile Certificate is being issued against his application No ..... dated ..... and shall be treated valid for the purpose of enrolment in the Indian Army.

Place:

(Signature, Appointment and Stamp of  
Authorized State Authority) Date:**Note:- This is a suggested format only and Online certificate issued by State Govt will be accepted.**

**Appendix 'D'**

(Refer to Para 15 (f) of Rally Notification)

**GENERAL AFFIDAVIT SHOWING RELIGION : FOR CANDIDATES WHO DO NOT  
SUBMIT CASTE CERTIFICATE (20 RUPEES NON JUDICIAL STAMP APPERS)**

1. I, .....(Name of Candidate), son of Shri .....  
(Name of father) & Smt ..... (mother's Name), aged ..... years, with my place of  
birth as ....., and address as House No/Name ..... Ward No/ Block  
no.....Village.....Post Office .....  
Tehsil.....District..... State..... Pin .....

- (a) I belong to Caste\_\_\_\_\_ Sub Caste\_\_\_\_\_ & Religion\_\_\_\_\_.
- (b) My date of birth is .....
- (c) I had/ have not been a member of any banned/ political organization.
- (d) I have never been in custody or jailed and there is no criminal or judicial case is pending against me in any Court of law in India/ Abroad.
- (e) I have not been ever convicted for any offence under the law.
- (f) I am unmarried.
- (g) I am below \_\_\_ years and my parents have given consent for attending Army Recruitment Rally (If applicable).

2. I hereby certify that :-

- (a) I have passed 10<sup>th</sup> exam in .....(month and year) vide Certificate No  
..... issued by .....Board of Education and secured.....  
(marks) Out of ..... total Marks vide Gazette No .....(If Applicable).
- (b) I have passed 12<sup>th</sup> exam in .....(month and year) vide Certificate No  
..... issued by .....Board of Education and secured.....  
(marks) Out of ..... total Marks vide Gazette No .....(If Applicable).

3. I swear to this **affidavit** that the declaration made by me as given above is true and correct and all documents submitted by me are genuine. If any documents at any stage is found fake/ false, I am aware that my candidature will be cancelled & I will be dismissed from service, if already recruited and FIR will be lodged against me.

Place :

**Sworn before me**

(signature of Executive Magistrate/  
Sub Divisional Magistrate of the Date :  
concerned Tehsil with his Official  
Stamp)

**Appendix 'E'**

(Refer to Para 15 (h) of Rally Notification)

**CHARACTER CERTIFICATE****(TO BE ISSUED BY VILLAGE SARPANCH/  
HEADMASTER/ PRINCIPAL OF RECOGNIZED SCHOOL/ COLLEGE)**Affix latest  
passport size  
photographs  
duly Attested

1. It is certified that Shri ..... Son of Shri..... Caste..... is a permanent resident of Village ..... Post Office ..... Police Station..... Tehsil ..... District..... Pin..... State..... whose signature is appended below is known to me for the past ..... years.

2. To the best of my knowledge and belief :-

- (a) He bears a good moral character.
- (b) He has not been ever convicted for any offence under the law.
- (c) He has never been imprisoned.
- (d) He has not been dismissed from any Government service.
- (e) He has not been serving in the Army/Navy/Air Force/TA or Police.
- (f) Nothing adverse criminally or otherwise on police record.
- (g) No criminal or judicial case is pending against him in any Court of law in India/ Abroad.
- (h) Has not been a member of any banned/ political organization.

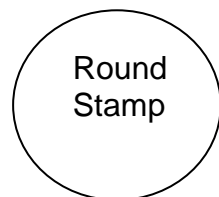
3. It is further certified that he is not related to me.

4. This certificate is signed on \_\_\_\_ (day) of \_\_\_\_ (month) in the year \_\_\_\_\_.

Signature of the Candidate -----

Place :

Date :



(Signature of Sarpanch/ Headmaster/  
Principal of Recognized School/ College  
with this office seal)

**Note :-**

1. **Character Certificate will be obtained from Villiage Sarpanch for attending the Rally. Character Certificate issued by School/ College will be accepted only if the candidate is presently studying in the institution.**

2. Character Certificate should not be older than 6 months.

**Appendix 'F'**

(Refer to Para 15 (j) of Rally Notification)

**UNMARRIED CERTIFICATE****(TO BE ISSUED BY BDO/ VILALGE SARPANCH/ VILLAGE ADMINISTRATIVE OFFICER)**

1. This is to certify that .....(Name of the candidate) son  
of ..... (Name of Father), is a resident of House No..... Ward/ Block No.....  
Post Office..... Police Station ..... Tehsil.....  
District..... PIN..... State .....

2. To the best of my knowledge and belief, he is '**UN-MARRIED**' as on date and bears a good moral character.

Place :

(Signature of Village Sarpanch/ Municipal  
Commissioner) with Official Seal

Date :

**Appendix 'G'**

(Refer to Para 15 (k) (ii) of Rally Notification)

**FORMAT OF AFFIDAVIT****(ONLY FOR SOS/SOEX/SOW/SOWW)**JOINT PHOTO OF  
CANDIDATE WITH  
FATHER/MOTHER/BROTHERSELF ATTESTED BY  
FATHER/MOTHER/  
BROTHER  
(AS THE CASE MAY BE)

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_

Of (unit) \_\_\_\_\_ hereby declare that (candidate's Name) \_\_\_\_\_  
whose photograph is affixed above is my son / real brother.

2. Particular of the candidates are as under:-

(a) Name of the candidates :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of birth of (Candidate's Name) \_\_\_\_\_ is \_\_\_\_\_

As per the Birth Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority)

and as recorded in the Matriculation Certificate No \_\_\_\_\_ Issued by \_\_\_\_\_  
(Education Board).

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation			Remarks
		Student (Class)	Employment		
			Civilian	Military	

4. It is certified that my son/ brother, \_\_\_\_\_ should be granted the laid down  
bonus marks as this facility has not been utilized by me for any other son before, in any  
recruitment rally anywhere in the country.5. I understand that I am liable to be punished under Army Act if the declaration made  
by me at paragraph 1 and 2 above are found to be incorrect/false at any stage6. I am fully aware that I am enrolled under Agnipath Scheme and abide by the Terms  
and condition of the Scheme.

Date :-

(Signature of serving Agniveer/Ex-servicemen)

(Army No, Rank and Name &amp; Unit)

**Signature of 1<sup>st</sup> Class**  
**Judicial Magistrate or**  
**Notary**

**Appendix 'H'**

(Refer to Para 15 (m) (iii) of Rally Notification)

**LIST OF GAMES AND SPORT FOR ENROLMENT**

<b>S No</b>	<b>Description</b>	<b>Name of Federation</b>
1.	Athletics	Athletics Federation of India, A-90, 2 <sup>ND</sup> Floor, Naraina Industrial Area, Phase-I, Main Road, New Delhi-110028
2.	Archery	Not yet recognized
3.	Basketball	Basketball Federation of India No – 14, Sagar Apartment, 6 Tilak Marg, Opposite Tilak Marg Police Station, New Delhi-110001
4.	Boxing	Boxing Federation of India 309, Udyog Vihar, Phase-IV, Gurgaon, Haryana
5.	Cricket	The Board of Control for Cricket in India (BCCI), 4 <sup>th</sup> Floor, Cricket Centre, Wankhede Stadium, Churchgate, Mumbai-400020, Maharashtra
6.	Cycling	Cycling Federation of india 12, Pandit Pant Marg, Near Gol Daakkhana New Delhi – 110001
7.	Equestrian	Equestrain Federation of India c/o B Sqn, 61 Cavalry, Cariappa Marg Delhi Cantt, Delhi-110010
8.	Football	All India Football Federation Football House, Sector 19, Phase-I, Dwarka, New Delhi-110075
9.	Fencing	Fencing Association of India J-52, 2 <sup>ND</sup> Floor, Saket, New Delhi-110017
10.	Gymnastics	Gymnastic Federation of India
11.	Body Building (Best Physique)	Indian Body Builders Federation Pathare Gymco, 280/A, Javalkar Mansion, Dr, B.A, Road, Parel, Mumbai, Maharashtra – 400012
12.	Golf	Indian Golf Union
13.	Hockey	Hockey India B1/ E14, Ground Floor, Mohan Co-operative Industrial Estate, Mathura Road, New Delhi-110044
14.	Handball	Handball Federation of India C-1/8, Nirala Nagar, Lucknow-226020
15.	Judo	Judo Federation of India WZ-114, E, 3 <sup>RD</sup> Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012
16.	Kabaddi	Amateur Kabaddi Federation of India 2, Aakansha, 'Gehlot Ka Bangle', Ajmer Road, Jaipur-302021 (Rajasthan)
17.	Kayaking & Canoeing	India Kayaking & Canoeing Association 9-A/1, Flat No . 203, 2 <sup>ND</sup> Floor, Channa Market, W.E.A. Karol Bagh, New Delhi-110005
18.	Karate	Karate Association of India B-2/71, 2 <sup>ND</sup> Floor, Janak Puri, New Delhi-110058
19.	Lawn Tennis	All India Tennis Association R.K Khanna Stadium 1, Africa Ave, Deer Park, Hauz Khas, New Delhi – 110029
20.	Rowing	Rowing Federation of India SAI, Elegance, B Wing, Unit 104, 89 Mahakali Cavas Road, Andheri East Mumbai Maharashtra – 400093

<b>S No</b>	<b>Description</b>	<b>Name of Federation</b>
21.	Rugby	Indian Rugby Football Union Nawab House, 2 <sup>ND</sup> Floor, 63, M. Karve Road, Marine Lines, Mumbai, Maharashtra-400002
22.	Swimming, Diving & Water Polo	Swimming Federation of India Krishna Villa, 128, Paraskunj Society-I, Satellite Road Ahmedabad, Gujarath – 380015
23.	Squash	Squash Racket Federation of India, Khivraj Complex-II, 2 <sup>ND</sup> Floor No. 480, Anna Salai, Nandanam, Chennai Tamil Nadu – 600035
24.	Shooting	National Rifle Association of India, “ NRAI HOUSE” 51-B Tughlakabad Institutional Area, New Delhi-110062
25.	Sailing	Not yet Recognised
26.	Taekwondo	Taekwondo Federation of India
27.	Triathlon	Indian Triathlon Federation Khivraj Complex-II, 2 <sup>ND</sup> Floor, No. 480, Anna Salai, Nandanam, Chennai, Tamil Nadu – 600035
28.	Volleyball	Volleyball Federation of India Room No. 72, Jawaharlal Nehru Stadium, Chennai, Tamil Nadu – 600003
29.	Weight Lifting	Indian Weightlifting Federation, WZ – 78, First Floor, Todapur Village, Near Pusa Institute, New Delhi-110012
30.	Wrestling	Wrestling Federation of India 21, Ashoka Road, New Delhi-110001
31.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc.)	Winter Games Federation of India
32.	Wushu	Wushu Association of India 524, WAI Chaupatiyan, R.K. Kacer Park, Lucknow-226003



**Appendix 'J'**

(Refer to Para 15 (n) of Rally Notification)

**NON JUDICIAL STAMP PAPER**  
**(FORMAT FOR AFFIDAVIT ON Rs 10 STAMP PAPER)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect :-

(a) I belong to the following Caste / Religion :-  
Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address** :-

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

(ii) **Postal Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) **My places of Residence in the Last Five Years** are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am unmarried/married (As applicable).

(d) I hereby certify that I am not involved in any civil/criminal case as on \_\_\_\_\_.

(or)

I was involved in following cases but was acquitted on \_\_\_\_\_.

(i) \_\_\_\_\_

(i) \_\_\_\_\_

(or)

Following court cases / FIR are pending against me as on \_\_\_\_\_.

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(e) I have not participated in any violent protest /arson /destruction of Government property.

(f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (if applicable).

Signature of Father \_\_\_\_\_

Passport size  
photo 3.5 x 4.5  
cm

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the **Nativity / Domicile certificate issued by** (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing Authority

4. Details of Nativity/Domicile Certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present Status (Valid/ Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity / Domicile Certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt Org / offices have been signed by authorized and designated Govt officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

**POLICE CHARACTER CERTIFICATE**

1. It is certified that Aadhar Card No \_\_\_\_\_ Name \_\_\_\_\_ s/o \_\_\_\_\_ resident of Village : \_\_\_\_\_ Post Office : \_\_\_\_\_ Distt : \_\_\_\_\_ State \_\_\_\_\_ was not involved in the 'Agniveer Protest' and there is no case registered against him.

2. His bears a (GOOD/BAD) Character.

Round  
Stamp

(Signature of Police Station In charge)

Police Station \_\_\_\_\_

Date of Issue \_\_\_\_\_

**Appendix 'L'**

(Refer to Para 15 (r) of Rally Notification)

**CERTIFICATE OF RESIDENCE PROOF**  
**(ISSUED BY SARPANCH / NAGAR SEWAK)**

1. It is certified that Aadhar Card No \_\_\_\_\_ Name \_\_\_\_\_ s/o \_\_\_\_\_  
is resident of :-

Village : \_\_\_\_\_

Post Office : \_\_\_\_\_

Teh: \_\_\_\_\_

Distt : \_\_\_\_\_

State \_\_\_\_\_

PIN Code \_\_\_\_\_

2. He is a resident of the above mentioned address since \_\_\_\_\_.



Round  
Stamp

Signature of Sarpanch/ Nagar Sewak

Date : \_\_\_\_\_

**Appendix 'M'**

(Refer to Para 28 (a) (i) of Rally Notification)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate)  
 son of \_\_\_\_\_ (Father's Name) hereby given  
 an undertaking that I have a body tattoo as per details given and  
 shown in the above photographs. I further declare that I will not have any other tattoo in future.

Photograph of Tattoo (s) (post cards size) Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

**Appendix 'N'**

(Refer to Para 28 (a) (ii) of Rally Notification)

**CERTIFICATE OF (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is certify that \_\_\_\_\_ (Name of Candidate) whose date of birth is \_\_\_\_\_ is the Son / Daughter of \_\_\_\_\_ (Name of Father / Mother / Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe) Community \_\_\_\_\_ (Name of the district) in the State of \_\_\_\_\_ (Name of the State).

2. This is certify that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words).

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference / record hereafter :-

<b><u>Photographs Tattoo</u></b>	<b><u>Details of Tattoo</u></b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips.	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo- (If Applicable)

**Note :-** Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/ Tehsil)

OR

Date :

(Signature with Name, Designation if any and address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their stamp)

**MEDICAL CERTIFICATE****COVID-19 FREE/ASYMPTOMATIC CERTIFICATE**

I, Dr \_\_\_\_\_ of \_\_\_\_\_ (Name of Government Hospital) is a registered medical practitioner and holding medical license registered number \_\_\_\_\_ have examined Mr \_\_\_\_\_ S/o \_\_\_\_\_ on date \_\_\_\_\_ 2022 and have found Mr \_\_\_\_\_ free from the following diseases : CORONA VIRUS Disease- COVID-19 currently asymptomatic.

Dated : 2022

Stamp of Government Hospital

\_\_\_\_\_  
(Signature of Doctor with Stamp)

Dr \_\_\_\_\_

Government Hospital \_\_\_\_\_

Sector \_\_\_\_\_ Teh \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

**Note.** Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

**NO RISK CERTIFICATE**

1. It is certificate that Mr \_\_\_\_\_ (Name) Roll No \_\_\_\_\_ a candidate for \_\_\_\_\_ **recruitment rally**, hereby certify that I have no COVID-19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parents/guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any other relief from the Government if I am infected with COVID-19 during my transit or during my selection process in the rally.

Dated : 2022

(Signature of candidate)

**COUNTERSIGNED**

Station :

Dated :

(Signature of Parent/Guardian)

Name \_\_\_\_\_

Address \_\_\_\_\_

**PROCEDURE FOR APPLYING ONLINE REGISTRATION**