

ARMY RECRUITING OFFICE SRINAGAR : AGNIVEER
ARMY RECRUITMENT RALLY (FOR MEN)
FROM 17 SEP 2022 TO 30 SEP 2022 AT
HAIDERBEIG, PATTAN

ONLINE REGISTRATION IS MANDATORY AND WILL BE OPEN FROM
05 JUL 2022 TO 03 AUG 2022

ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE (joinindianarmy.nic.in). REGISTRATION WILL BE OPENED FROM 05 JUL 2022 TO 03 AUG 2022 FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK / STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN 10TH PASS AND AGNIVEER TRADESMAN 8TH PASS

1. **General.** Army Recruitment Rally for recruitment as **AGNIVEERS** under **AGNIPATH scheme** will be held for eligible unmarried male candidates of UT of J&K from districts of Srinagar, Anantnag, Baramulla, Pulwama, Badgam, Kupwara, Shopian, Ganderbal, Bandipora and Kulgam and from UT of Ladakh from districts of Kargil and Leh from **17 September 2022 to 30 September 2022** at **Haiderbeig, Pattan J&K (UT)**. **Date and venue of the Recruitment Rally are tentative and might be changed.**

2. **Aim.** The aim of this recruitment notification is to elaborate procedures for Army recruitment rally for **AGNIVEERS** under **AGNIPATH** scheme planned at Haiderbeig, Pattan from **17 September 2022 to 30 September 2022** and associated activities.

Special Instructions

3. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army are mentioned in the succeeding paragraphs.

4. **Terms and Conditions.**

(a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the Indian Army, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of Indian Army. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the Indian Army, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in Indian Army) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the Indian Army.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of Indian Army, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

5. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

6. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

(a) **Annual Leave.** Upto 30 days per year.

(b) **Sick Leave.** Based on medical advice.

7. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

(aa) **Year 1.** Customised Package - ₹ 30,000/- (plus applicable allowances).

(ab) **Year 2.** Customised Package - ₹33,000/- (plus applicable allowances).

(ac) **Year 3.** Customised Package - ₹ 36,500/- (plus applicable allowances).

(ad) **Year 4.** Customised Package - ₹ 40,000/- (plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of ₹ 5.02 lakhs will be matched by the GOI, an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in Indian Army as regular cadre, the “Seva Nidhi” package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual’s Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The “Seva Nidhi” will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a Bank Guarantee as also to meet immediate/incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel Allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

8. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

9. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 4 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

10. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer Para 7 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **‘Agniveer’ Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate.** Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

11. **PROCEDURE FOR ONLINE REGISTRATION.**

(a) All candidates to log in to **joinindianarmy.nic.in**, check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from **05 Jul 2022** and close on **03 Aug 2022**.

(c) Candidates will login after 10 Aug 2022 and take printout of the admit card which they will carry to Rally Site.

(d) Candidates will be allowed to participate in the Rally if they produce Admit Card. Affidavit for details duly attested by notary and as per format given at **Appx**.

- (e) Stepwise selection/recruitment procedure will be as follows:-
- (i) **Step I.** Online registration and submission of application by eligible candidates.
 - (ii) **Step II.** Issue of admit cards for recruitment rally/Screening.
 - (iii) **Step III.** Physical Fitness Test (PFT) at recruitment rally site.
 - (iv) **Step IV.** Physical Measurement Test (PMT) at recruitment rally site.
 - (v) **Step V.** Documents checking at recruitment rally site.
 - (vi) **Step VI.** Detailed Medical Examination (DME) at recruitment rally site.
 - (vii) **Step VII.** Common Entrance Examination (CEE).
 - (viii) **Step VIII.** Declaration of CEE result and documents verification of selected Candidates.
 - (ix) **Step IX.** Despatch of selected candidates for training.

12. Army Recruitment Rally under Agnipath Scheme will be held at **Haiderbeig, Pattan (J&K UT)**. Admit Card for the rally will be sent through registered email from **11 August 2022 to 17 August 2022**. Candidates shall reach the venue on given date and time as mentioned in Admit Card.

13. The screening of candidates will be carried out for following categories as per qualitative requirement:-

UT of Jammu and Kashmir							
S/No	Category	Born Between (Both dates inclusive)	Height (CM)	Weight (Kgs)	Chest (Cms)	Education	Age
(a)	Agniveer (General Duty) (All Arms)	01 Oct 1999 to 01 Apr 2005	163	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	Class 10 th /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system minimum of 'D' grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. Note: Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.	17½ -23#
(b)	Agniveer (Technical) (All Arms)	01 Oct 1999 to 01 Apr 2005	163	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	10+2/ Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject. OR 10+2/ Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.	17½ -23#
(c)	Agniveer (Clerk/ Store Keeper Technical) (All Arms)	01 Oct 1999 to 01 Apr 2005	162	Minimum - 47.2 Kg 17 ½ to 20 Yrs- upto 57.7 Kg 20+01 days to 23 Yrs – upto 60.4 Kg	77 (+ 5 CM expansion)	10+2/ Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths / Accts / Book Keeping in Class 12th is mandatory.	17½ -23#
(d)	Agniveer Tradesmen 10 th pass (All Arms)	01 Oct 1999 to 01 Apr 2005	163	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	(a) Class 10 th simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.	17½ -23#
(e)	Agniveer Tradesmen 8 th pass (All Arms)	01 Oct 1999 to 01 Apr 2005	163	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	(a) Class 8 th simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.	17½ -23#

S/No	Category	Born Between (Both dates inclusive)	Height (CM)	Weight (Kgs)	Chest (Cms)	Education	Age
UT of Ladakh							
(a)	Agniveer (General Duty) (All Arms)	01 Oct 1999 to 01 Apr 2005	157	Minimum - 44.4 Kg 17 ½ to 20 Yrs- upto 54.2 Kg 20+01 days to 23 Yrs- upto 56.7	77 (+ 5 CM expansion)	Class 10 th /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system minimum of 'D' grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. Note: Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.	17½ -23#
(b)	Agniveer (Technical) (All Arms)	01 Oct 1999 to 01 Apr 2005	157	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	10+2/ Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with min 50% marks in aggregate and 40% in each subject. OR 10+2/ Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.	17½ -23#
(c)	Agniveer (Clerk/ Store Keeper Technical) (AllArms)	01 Oct 1999 to 01 Apr 2005	157	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	10+2/ Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/ Accts/ Book Keeping in Class 12th is mandatory.	17½ -23#
(d)	Agniveer Tradesmen 10 th pass (AllArms)	01 Oct 1999 to 01 Apr 2005	157	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to	77 (+ 5 CM expansion)	(a) Class 10 th simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.	17½ -23#
(e)	Agniveer Tradesmen 8 th pass (All Arms)	01 Oct 1999 to 01 Apr 2005	157	Minimum - 47.8 Kg 17 ½ to 20 Yrs- upto 58.5 Kg 20+01 days to 23 Yrs - upto 61.1 kg	77 (+ 5 CM expansion)	(a) Class 8 th simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.	17½ -23#

Note.

1. Education Certificates issued by Education Boards affiliated to/Listed by COBSE, AICTE, CBSE and NIOS only will be considered. NIOS certificate duly authenticated by District Education Officer (DEO) will be accepted.
2. Candidates for Agniveer Tradesman category to register in only one of the trades as mentioned above and will be considered for recruitment in that particular trade only.
3. Age as mentioned in class X and 12th certificate will be accepted as Date of Birth proof.
4. #The upper age limit has been relaxed from 21 years to 23 years as a one time measure for the Recruiting Year 2022-23.

Step-I: Online Registration and Submission of Application by Eligible Candidates.

14. Details for online registration and submission of application by eligible candidates are as under:-

(a) **Online registration is mandatory and will be open from 05 Jul 2022 to 03 Aug 2022.**

(b) All candidates are advised to login to joinindianarmy.nic.in, to check their eligibility status and create their profile.

(c) **Personal mobile number and personal email ID is mandatory for registration.** All important messages will be sent to this e-mail ID/Mobile Number like shortlisted/call letter / joining instruction etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not receiving required information if e-mail/Mobile Number of candidates given is wrong/ changed).

(d) Candidate should read the instructions in this Notification carefully before making any entry or selecting options. Due care should be taken by the candidates to register and submit their application correctly on the joinindianarmy.nic.in website. Procedure for online registration and submission of online application is attached as **Appendix 'A'**.

(e) **Candidates who have already registered themselves in recruiting year 2021-22 need to register afresh for recruitment as AGNIVEERS through AGNIPATH Scheme.**

(f) Any amendment to the advertisement or updates regarding recruitment and tests/result etc. will only be published on Join Indian Army website (joinindianarmy.nic.in). Candidates are requested to regularly log on to joinindianarmy.nic.in for updates.

(g) Candidates are allowed to **apply and take part in one category only during Recruitment Rally.** If anyone is found registered for multiple trade / category, he will be disqualified and will not be considered for any trade/ category.

(h) **Candidate's Name, Father's name, Mother's name and DOB must be entered in Online Application exactly as per Matriculation / 10th class Board Certificate.**

(j) **Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residence Certificate issued by District Magistrate/ Tehsildar.**

(k) **Those not in possession of all required documents in original will not be permitted to participate in the Rally.**

(l) Candidates are strongly advised to apply online well in time without waiting for the last date for submission of online application.

Step II : Issue of Admit Cards for Recruitment Rally / Screening.

15. Admit Cards for the rally will be **sent to registered e-mail of the candidates.**

16. **Candidates Reporting at Rally Site.**

(a) Entry gates will be opened at **0500** hours and will be closed by **0700** hours on each day. This is essential to enable conduct of preliminary screening and other proceedings prior to conduct of tests scheduled at rally site.

(b) **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website joinindianarmy.nic.in. Anyone found with fake admit card will be handed over to Civil Police.**

(c) Candidates may have to present themselves at rally site for **three to four days.** Candidates should make arrangements for stay **under their own arrangements.**

(d) Any candidates not receiving admit card 07 days prior to the announced recruitment rally may approach ARO, Srinagar for further clarification.

Step-III : Physical Fitness Test (PFT) at Recruitment Rally Site.

17. Candidates will be tested at the rally site after preliminary screening as stated below:-

Physical Fitness Test (At Rally Site)						
1.6 Km Run			Beam		9 Feet Ditch	Zig-Zag Balance
Group	Time	Marks	Pull Ups	Marks	Need to Qualify	Need to Qualify
Group-I	Up till 05 Minutes 30 Seconds	60	10	40	Need to Qualify	Need to Qualify
Group-II	05 Minutes 31 Seconds to 05 Minutes 45 Seconds	48	9	33		
			8	27		
			7	21		
			6	16		
			Less than 6		Fail	

Note : Provisions for Extra Time for 1.6 km run in Hilly Terrain.

- Upto 5000 feet as above.
- Between 5000 feet to 9000 feet - Will be added 30 Seconds.
- Between 9000 feet to 12000 feet - Will be added 120 Seconds.

18. **Step-IV: Physical Measurement (Height & Weight).** Weight for height chart applicable for various categories are as under:-

Height (cm)	Minimum Weight for all ages (kg)	Weight for Age 17 to 20 Yrs (kg)	Weight for Age 20+01 day to 23 Yrs (kg)
		Maximum permissible weight	
155	43.2	52.9	55.3
156	43.8	53.5	56.0
157	44.4	54.2	56.7
158	44.9	54.9	57.4
159	45.5	55.6	58.1
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.9	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68
173	53.9	65.8	68.8
174	54.5	66.5	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2
177	56.4	68.9	72.1
178	57.0	69.7	72.9
179	57.7	70.5	73.7
180	58.3	71.3	74.5
181	59.0	72.1	75.4
182	59.6	72.9	76.2
183	60.3	73.7	77.0
184	60.9	74.5	77.9

Note: Weight for height chart given above is for all categories of candidates. This chart is prepared based on the BMI. The chart specifies the minimum acceptable weight that candidates of a particular height must have. Weight below the minimum specified will not be acceptable in any case.

19. **Special Physical Standards.** As applicable.

20. **Relaxation in Physical Standards:-**

S/ No	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	For son of servicemen (SOS) & Ex-servicemen (SOEX), war widow (SOWW) and widow of ex-servicemen (SOW). For adopted son/Son-in-law of a war widow, if she has no son and including a legally adopted son of serving Sol/ Ex – Servicemen.	2	1	2
(b)	Outstanding sportsmen (National/ State & those who represented District/ College/ School/ State/ University Championship).	2	3	5
<p>Note:</p> <ol style="list-style-type: none"> Domicile and Caste certificate will be considered to determine applicability of Height relaxation. Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards. An eligible candidate can be granted prescribed relaxations in all three measurements i.e. Height, Chest and Weight. 				

Step-V : Documents Checking at Recruitment Rally Site.

21. Candidates are required to bring following documents/certificates in original with **two attested** photocopies with them to the rally site. If any candidate does not produce documents as per format mentioned below on the day of screening, he will be **REJECTED**:-

- Admit Card.** Printed on Laser Printer on good quality paper (Do not shrink the size).
- Photograph.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computerised/photocopied/photo shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates photographs should be with Turban/ Patka and without Turban both).**
- Education Certificates.**
 - Education Certificates with marks sheet **should be brought in original** of all educational qualifications achieved by candidates i.e Matric/Intermediate etc from recognized School/College/ Board/University.
 - Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University with candidates sign and thumb impression on the rear of the certificate.
 - Candidates Applying for Agniveer Tradesman (All Arms) 8th Pass.** 8th Class pass mark sheet and transfer certificate issued by school should be countersigned by District Inspector of School/ District Education Officer.
 - Candidates with matric certificate from Open School should bring **School Leaving Certificate countersigned by BEO/ DEO. If School leaving certificate countersigned by District Education Officer is not produced, they are liable to be rejected at Rally Site or later.**
 - Candidates whose Original Certificates have not been received from the concerned Education Board, or have deposited their Original Certificates to other original educational institutes, will be permitted to attend Rally based on photocopy of their Educational Certificate/ Provisional Certificate/ Online Certificate duly attested by School Principal/ Head of Institute/ College Principal and Candidates sign and thumb impression on the rear of the certificates. However verification of original will be carried out after Rally Stage and dispatch will be only after the original certificates are deposited.
 - For below Matriculation Candidates, Original copy of Result sheet of Class 8th or School Leaving or School **Transfer Certificate in original with Date of Birth** or certified **extract from municipal or Village Birth Register** or in the case of Christians, original Baptism certificate will be accepted **as proof of Date of Birth.**
 - List of Education Board recognized by State Governments / UT administrations at **Appendix 'B'** will only be accepted.

(d) **Nativity Certificate.** Nativity Certificate with photograph issued by Tehsildar/District Magistrate (Format attached as per **Appendix 'C'**).

(e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate with validity of three years will be produced in original (Format attached as per **Appendix 'D'**).

(f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "**SIKH/ HINDU/ MUSLIM/ CHRISTIAN**" is not mentioned in caste certificate) (Format attached as per **Appendix 'E'**).

(g) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

(h) **Character Certificate.** Character Certificate with **photograph duly clearly mentioned "This certificate is valid for Government Job"** issued by under mentioned authority within **last six months** from the date of candidate being screened (for example if the candidate is being Screened on **17 September 2022**, his character certificate must be issued on **17 March 2022** or later):-

(i) Village Sarpanch (Format attached as per **Appendix 'F'**).

(ii) Municipal Corporation/SDM/Tehsildar (Format attached as per **Appendix 'G'**).

(j) **Unmarried Certificate.** Unmarried Certificate for all candidates to be obtained with photograph issued by Village Sarpanch/Municipal Corporation **within last six months**. Format attached as per **Appendix 'H'**.

(k) **No Claim Certificate.** No Claim Certificate with photograph duly signed by Self and Father/Mother/Guardian and countersigned by Village **Sarpanch/Municipal Commissioner/ District Administration within last six months** (Candidate will be appearing in rally at own will and risk and no claim for any injury or loss sustained during the rally will be entertained). Format attached as per **Appendix 'J'**.

(l) **Relationship Certificate.** Sons of Servicemen (SOS)/ Ex-Servicemen (SOEX)/War Widows (SOWW) candidates are required to produce the following documents:-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal number, Rank, Name and particulars of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. **Relationship certificate should bear watermarks of concerned Records.**

(ii) A declaration to the effect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper duly affixed with joint photograph with family stating the relationship and prepared by the ESM duly signed by 1st class/Executive/Judicial Magistrate is required to be submitted by the candidate at recruitment rally site. Format of affidavit attached as per **Appendix 'K'**.

(iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

(m) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor later.

(n) **Sports Certificate.**

(i) The Sport certificates issued by authorised sports federations are valid for **two years** from the issue date to as on the date candidate being screened (for example if the candidate is being screened on **17 September 2022**, his Sports Certificate should have been issued on **17 September 2020 or later**). **Sports certificate will be verified from the concerned authorities.** Sports certificates **should be from Govt recognized** sports institutes/ bodies and the list (sports permissible for enrolment in the Indian Army) are mentioned at **Appendix 'L'** (Also attention is invited to joinindianarmy.nic.in website).

(ii) Sportsmen who have represented India at international level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website).

(iii) Sportsmen who have represented District at State level and University team at inter University championship within last two years (Sports Certificate should be with registration number and from government recognized sport institutes / bodies).

(iv) Relaxation in physical standards for sports persons will be as mentioned in Para 20 above.

(v) Sports certificates should be with **registration number and gradation certificate of verification.**

(o) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'M'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(p) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(q) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.

(r) Police Character Certificate.

(s) Sarpanch/Nagar Sewak (Residence Proof).

(t) **Certificates with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.**

Step - VI : Detailed Medical Examination (DME) at Recruitment Rally Site.

22. Candidates will be shortlisted for Detailed Medical Examination (DME) from the pool of candidates who qualify PFT, PMT and document screening at recruitment rally site. The following points be kept in mind:-

(a) Instructions of Medical tests as per laid down medical standards at recruitment rally site are attached as **Appendix 'N'**.

(b) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.

(c) **Decision of the Army Medical Authorities will be final.**

Step- VII : Written Test through Common Entrance Examination (CEE).

23. Details with respect to the CEE are as given below:-

(a) A CEE will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at rally site and through Admit Cards.

(b) Admit Card for the CEE for the rally fit candidates will be issued at recruitment rally site itself.

(c) Admit Card for the CEE for the medical review fit cases will be issued after getting medically fit by concerned specialist/specialist at MH/ BH/ GH/ CH by Army Recruiting Office Srinagar.

(d) Admit Card for the CEE for Relaxation candidates (i.e. Relationship/Sports/NCC) will be issued after verification of the documents from concerned authorities by Army Recruiting Office Srinagar.

(e) Syllabus and Model Test Papers for the CEE are available at www.joinindianarmy.nic.in (Click on Downloads in JCO / OR Enrolment Tab).

24. **BONUS MARKS IN CEE.**

S/ No	Category	Agniveer GD (Total Max Marks 200)	(Agniveer Clk/SKT/Tech (Total Max Marks 200))	Agniveer Tradesman (Total Max Marks 200)
(a)	SOS/SOEX/SOWW/SOW, adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	<u>Sportsmen.</u>	20 Marks	20 Marks	20 Marks
	(i) Represented India at the International level			
	(ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event	15 Marks	15 Marks	15 Marks
	(iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in the team event	10 Marks	10 Marks	10 Marks
	(v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event	05 Marks	05 Marks	05 Marks
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	Exempted from CEE	15 Marks	Exempted from CEE
(f)	NCC 'C' Certificate and participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(g)	Candidates for Agniveer Clk/SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level ITCourses Certificate from NIELIT i.e., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.	-	15 Marks	-
(h)	Bonus marks for ITI / Skill qualified candidates is as under:-	-		-
	(i) One year course from ITI		30 Marks	
	(ii) Two years course from ITI		40 Marks	
	(iii) Diploma holder		50 Marks	
(j)	(a) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks <u>except Agniveer (Technical).</u>			
	(b) Maximum bonus marks that can be given is 50 Marks even if a candidate qualifies for more than one type of bonus marks to <u>Agniveer (Technical).</u>			

Note:-

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.
- (iii) Bonus marks will be accorded on qualifying in the written examination.
- (iv) Only one ward (daughter/ son) of Service/ Ex-Servicemen/ War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.
- (v) Original Certificates to be carried by all above categories at rally site.
- (vi) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.

Step- VIII : Declaration of CEE Result and Documents Verification of Selected Candidates.

25. Result of written examination will be declared on the official website joinindianarmy.nic.in. **No separate letter will be sent to the candidate.** It is responsibility of candidate to check his result and report to Army Recruiting Office, Srinagar on third and fourth day after declaration of results for further documentation.

26. On declaration of CEE result, collection of original documents from selected candidates and verification of documents with concerned Education Boards (e.g. The Jammu and Kashmir State Board of School Education, CBSE etc.) will be undertaken by Army Recruiting Office Srinagar.

Step- IX : Despatch of Selected Candidates for Training.

27. Details with respect to despatch of selected candidates for training are as given below:-

- (a) Despatch Medical of document fit candidates and despatch to Training Centre for their training will be done by Army Recruiting Office Srinagar.
- (b) If there is lapse of 180 days or more between screening medical at the rally and despatch, medical will be conducted again and unfit candidates in this review will not be recruited.
- (c) Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.
- (d) Enrolling Officer may call for additional proofs regarding Educational Qualifications, Date of Birth, Nativity Certificate, Caste or any other documents as necessary for verification.
- (e) Recruitment is purely based on merit depending on available vacancies.
- (f) Candidates do not have any right to claim to have been recruited in the Army, after they get selected in physical tests, cleared medical and Common Entrance Exam; unless his document verification is completed prior to dispatch and Enrolling Officer is satisfied with genuineness of the documents and antecedents of the applicant. Recruits will be enrolled only if the Enrolling Officer is satisfied that his character and antecedents are satisfactory.

28. Special Instructions.

- (a) **Any candidate who had not received admit card seven days prior to the Rally, may approach Army Recruiting Office, Srinagar for further clarification.**
- (b) **Candidate can apply in only one category. If anyone is found registered for multiple trade/ category, he will be disqualified and will not be considered for any trade/ category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at ARO Srinagar on working days from 1000 hours to 1400 hours.**
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0500 hours on their respective scheduled dates. Candidates reporting after 0700 hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).

(e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/ joining instruction/ result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

(f) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application. Candidates from J&K, Assam & Meghalaya are to carry any other valid ID proof.

(g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/ 10th Class Board Certificate.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts**. In the past, a number of candidates have been found victims of touts, fake documents/ impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under : -

(i) **Issue of fake PFT Slips/ impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts touts demand money in return of the original certificates.**

(l) **For 8th Class Pass Candidates**. 8th class pass mark sheet and transfer certificate issued by school (both certificates) should be countersigned by District Inspector of School/District Education Officer.

(m) A Grievance Cell will be established at the Rally Site to redress any grievances.

(n) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.

(o) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(p) Candidates not in possession of requisite certificates are liable for rejection.

29. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means fraudulent enrolment, impersonation, forgery of documents / results is a criminal offence and liable for punishment under Indian Criminal law. It is intimated all the personal particulars will be digitally verified including by use of biometrics during all stages of selection.

Important Instructions.

30. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in, anyone found with fake admit card will be handed over to Civil Police.**

31. Recruitment into the Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

32. Giving/ taking bribe, production of bogus/ fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
33. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
34. Certificates with overwriting or tampering of seals or erasing/ alteration of any type will not be accepted.
35. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
36. No compensation for Death/ Injury/ loss etc during the rally and no travelling allowance/ dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
37. Character certificate without photo attested by certificate issuing authority will be rejected.
38. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, handkerchief.
39. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.
40. **Tattoo.**
- (a) Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -
- (i) Self certification certificate to be signed by the candidates is attached as **Appendix 'O-I'**.
- (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/ DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'O-II'** (Name and designation of the concerned official must be clearly mentioned).
- (b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
41. Selection is provisional till Enrolment Form/ Contract/ Rahdari Certificate is issued and candidates are dispatched for training.
42. Mobile phones are not permitted in the rally site and CEE.
43. CEE for the selected candidates will be held tentatively in the month of Nov 2022.
44. Negative marking will be applicable in CEE.
45. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with hair crew cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
46. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
47. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

48. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

49. **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for Covid-19. The certificate to be produced to auth upon asking.

50. No use of contact lenses.

51. **Result of written examination will be declared on the official website joinindianarmy.nic.in.** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

Administration.

52. Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process. There are no of meals / refreshment at the rally site.

53. Candidates may have to present themselves at Rally site and for medical check up for three to four days. Candidates should make arrangements for stay under their own arrangements.

54. **Footwear.** 1.6 Kms Run will take place on Road/Hard Surface. All candidates are advised to use suitable footwear (shoes) for 1.6 Kms Run and practice accordingly for the Rally.

Discipline.

55. Candidates who have been dismissed from their previous service on disciplinary grounds are not eligible.

56. Mobile phones/Wi-Fi Devices/Bluetooth devices/any other electronic devices are not permitted in the rally site and at the time of CEE, if any candidate is found with any of these inside rally ground or CEE venue during the electronic and physical screening / frisking, the same will be confiscated and candidate will be handed over to police.

57. Candidate who do not submit documents as required at para 21 above are liable to be rejected at Rally ground itself or at any stage of the recruitment process.

58. Candidates are advised to check their age and education criteria before participating in the rally. Candidates found under age/overage and not meeting physical, medical and education criteria will be disqualified.

59. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated, if candidates are found to have produced fake documents or give wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

60. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. **All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor and tartar removed from teeth prior to the rally. Candidates with contact lenses will be disqualified.**

61. Suggestions, clarifications and complaints on recruitment can be submitted in writing by candidate through a "Suggestion Box" held with "Grievance Cell" of Army Recruiting Office, Srinagar which will be established in the Rally ground.

62. **Contact : Queries /Clarification.** For more details, queries/clarifications; contact ARO Srinagar at:-

(a) Army Recruiting Office, Srinagar
Haft Chinar, Near Shergarhi Police Station
PIN – 190 009, J & K UT

(b) Website - joinindianarmy.nic.in

(c) Email ID - arosrinagar123@gmail.com

(d) Telephone Nos - **0194-2311282 & 0194-2310164.**

(e) No enquiry regarding this recruitment will be entertained after a period of eight months from completion of rally.

63. **Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

64. **“Rally can be rescheduled/ cancelled/postponed at any time without giving any reason”.**

65. **Conclusion.** Recruitment is the process of identifying prospective candidates for Indian Army and stimulating them to apply / appear for enrolment. The challenge of recruitment is getting the **“Right candidate and placing the right recruit in the right job with a correct balance between brain and brawn”.**

Place : c/o 56 APO

Dated : Jul 2022

(G Suresh)
Colonel
Director Recruiting
ARO Srinagar

PROCEDURE FOR ONLINE REGISTRATION AND ONLINE APPLICATION

PROCEDURE FOR ONLINE REGISTRATION

- Step – 1.** Access Internet.
- Step – 2.** Open www.joinindianarmy.nic.in, the official website of Directorate General of Recruiting of Indian Army.
- Step – 3.** Click on Registration Button.
- Step – 4.** **Fill the Following Data** :-
- (a) Education qualification certificate including matriculation certificate.
 - (b) Personal details, including permanent address with PIN.
 - (c) Verification/domicile certificate.
 - (d) Have a personal valid E-mail ID*.
 - (e) Have a personal mobile number.
- *In case you do not have E-mail ID, please create before you register.**
- Step – 5.** Once data is accepted, you will be asked to feed password (Minimum eight characters and maximum ten characters).
- Step – 6.** You will be directed to check your eligibility.

PRESS THE REGISTER ONLINE BUTTON

PROCEDURE FOR ONLINE APPLICATION

- Step – 1.** Open www.joinindianarmy.nic.in.
- Step – 2.** Already registered then login (using user ID & Password) otherwise register yourself.
- Step – 3.** Fill data as required. Then click on Check Eligibility.
- Step – 4.** Check the category you want to apply. If the Apply button is green then click on it.
- Step – 5.** Fill all details and at the end of every page press **Save** and **Continue**.
- Step – 6.** After filling all data, press **Save** and **Submit**.
- Note :-**
- (a) Once your application is accepted, the website will generate and display your Roll No. Note it down for future reference. The Roll No will be required for any interaction/query hereafter.
 - (b) Army Recruiting Office Srinagar will send admit card to Email ID filled in application for Recruitment Rally and the same has to be brought to recruitment rally site.
 - (c) **Contact : Queries /Clarification.** For more details, queries/clarifications; contact us at :-
 - (i) Army Recruiting Office, Srinagar
Haft Chinar, Near Shergarhi Police Station
PIN – 190 009, J & K UT
 - (ii) Website - www.joinindianarmy.nic.in
 - (iii) Email ID - arosrinagar123@gmail.com
 - (iv) Telephone Nos - **0194-2311282 & 0194-2310164.**

LIST OF SCHOOL EDN BDS

Ser No	HQ Rtg Zones	State	Bds		
1.	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana		
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamsala		
2.	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka		
			Karnataka State Sec Edn Exam Bd		
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore		
		Kerala and UT of Mahe& Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam		
			Bd of Public Exam, Kerala		
			Bd of Vocational Higher Secondary Exam, Kerala		
3.	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu		
			Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh	
				Bd of Intermediate Edn Andhra Pradesh	
		Andhra Pradesh Open School Society, Govt of Andhra Pradesh			
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad		
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad		
			Telangana Open School Society		
		Puducherry	-		
		Andaman & Nicobar Group of Islands	Affiliated to CBSE Board		
		4.	Danapur	Bihar	Bihar School Exam Bd, Patna
					Bihar Bd of Open Schooling & Exam, Patna
					Bihar State Madrasa Edn Bd, Patna
Bihar Sanskrit Shiksha Bd, Bihar					
Jharkhand	Jharkhand Academic Council, Ranchi				
5.	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal		
			M.P State Open School Edn Bd, Bhopal		
			Maharishi Patanjali Sanskrit Sansthan, Bhopal		
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur		
			Chhattisgarh State Open School, Raipur		
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur		
6.	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer		
			Banasthali Vidyapith, Banasthali		
			Rajasthan State Open School, Jaipur		
7.	Jalandhar	Punjab	Punjab School Edn Bd, Mohali		
		Jammu & Kashmir	J & K State Bd of School Edn, Jammu/Srinagar		
8.	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata		
			West Bengal Bd of Madarsa Edn, Kolkata		
			West Bengal Counsel of Rabindra Open Schooling, Kolkata		
			West Bengal Counsel of Higher Sec Edn		
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata		
		Odisha	Bd of Sec Edn, Odisha, Cuttack		
			Council of Higher Sec Edn, Odisha, Bhubaneswar		
			Odisha State Bd of Madrasa Edn, Bhubaneswar		

Ser No	HQ Rtg Zones	State	Bds
9.	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
		UP Madarsa Edn Council, Lucknow	
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	-
11.	Shillong	Assam	Bd of Sec Schools Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
Mizoram	Mizoram Bd of School Edn		
12.	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	-
13.	IRO, Delhi Cantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

NATIVITY/ PERMANENT RESIDENTIAL CERTIFICATE
OFFICE OF THE TEHSILDAR

Photograph of the
Candidate with
stamp & Signature
of Tehsildar

1. This is to certify that Shri _____ son of _____ Residing at Village
_____ Post Office _____ Tehsil _____
Police Station _____ District _____ PIN _____ State
_____ is a permanent resident of the aforesaid address.

2. This is being issued as applied by him in his application dated _____ and shall be treated a
valid for the purpose of enrolment in the Indian Army.

Dated :

Signature, Appointment and Stamp of
authorised Issuing Authority

OFFICE OF THE

CASTE CERTIFICATE

Photograph of the
Candidate

1. This is to certify that Shri _____ son of _____
R/o Village _____ Post Office _____
Tehsil _____ Police Station _____ District _____
PIN _____ State _____.

2. He belongs to _____ caste and Religion _____.

3. This is applicable for the purpose of enrolment in the Indian Army.

File No : _____

Signature, Appointment and Stamp of
authorised Issuing Authority

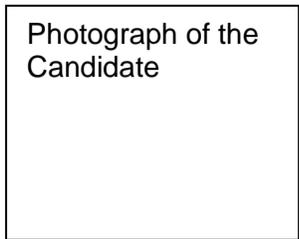
Dated :

Note:-

1. Caste Certificate to be issued by Sub District Magistrate/ Tehsildar/ Revenue Department Officer (SDO) or an officer authorised by Collector of district concerned.
2. Caste certificate is valid for three years from date of issuance.

OFFICE OF THE

RELIGION CERTIFICATE



1. This is to certify that Shri _____ son of _____
R/o Village _____ Post Office _____
Tehsil _____ Police Station _____ District _____
PIN _____ State _____.

2. He belongs to _____ religion.

3. This is applicable for the purpose of enrolment in the Indian Army.

File No : _____

Signature, Appointment and Stamp of
authorised Issuing Authority

Dated :

Note. Religion certificate to be issued by Sub District Magistrate/Tehsildar/Revenue Department Officer (SDO) or an officer authorised by Collector of district concerned.

CHARACTER CERTIFICATE FROM VILLAGE SARPANCH/ NAMBARDAR

Photograph of
the Candidate

1. Name of Sarpanch _____.
2. Name of Nambardar _____.
3. It is certified that Shri _____ S/o Shri _____
Caste _____ resident of Village _____ Post Office _____
Tehsil _____ Police Station _____
District _____ State _____ PIN Code No _____ whose
signature/thumb impression is appended below is known to me for the past ____ years. To the best of my
knowledge and belief :-
 - (a) He has good moral character.
 - (b) He has not been convicted by any civil court.
 - (c) He has never been imprisoned.
 - (d) He has not been dismissed from any Govt services.
 - (e) He has not served/is serving in the Army/Navy/Air force/TA.
 - (f) Nothing adverse criminally or otherwise on police record.
 - (g) No criminal or judicial case is pending against him in any Court of law in India/ Abroad.
 - (h) Has not been a member of any banned/ political organization.
4. It is further certified that he is related / not related to me.
5. This is applicable for the purpose of enrolment in the Indian Army.

Dated :

(Signature of Sarpanch/Nambardar with Stamp)

Round Seal

Note. Character Certificate should not be older than 6 months.

CHARACTER CERTIFICATE FROM SDM / TEHSILDAR

Photograph of
the Candidate
with stamp &
Signature of
Tehsildar

OFFICE OF THE SUB DIVISIONAL MAGISTRATE / TEHSILDAR _____ This is to
certify that the character of Shri _____ Son of Shri _____ Resident of
_____ is satisfactory, there is nothing adverse against him in Police station as reported
by Station House Officer _____ vide letter No _____
dated _____

"THIS CERTIFICATE IS VALID FOR GOVERNMENT JOB"

No _____

Signature of SDM/Tehsildar

Dated :

(Office stamp of SDM/Tehsildar to be affixed)

(Official Round Seal)

UN-MARRIED CERTIFICATE FROM VILLAGE SARPANCH/NAMBARDAR

Photograph of
the Candidate
with stamp &
Signature of
Sarpanch

1. It is certified that Shri _____ son of _____
R/o Village _____ Post Office _____
Tehsil _____ Police Station _____ District _____
PIN _____ State _____ is married / unmarried as on date.

2. This is applicable for the purpose of enrolment in the Indian Army.

Station : _____

(Signature of Sarpanch/Nambardar/
Pradhan of Village with office stamp)

Dated : _____

NO CLAIM / COMPENSATION CERTIFICATE

Photograph of
the Candidate
with stamp &
Signature of
Sarpanch

I, Mr _____ son of _____ resident of _____, certify that during the course of various tests/exams during army recruitment rally, if I incur any disability/illness/ injury/ death or loss, I or my parents or any relative will not be eligible for any compensation whatsoever from Indian Army and Government of India. I undertake to take all tests at my own WILL and personal risk.

Date : 2022

(Signature of the candidate)

(Signature of Parents/Guardian of the Candidate with Date)

COUNTERSIGNED

Date : 2022

(Signature of Sarpanch/Nambardar/
Pradhan of Village with office stamp)

FORMAT FOR AFFIDAVIT

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/
MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

1. I, No _____ Rank _____ Name _____
of (Unit) _____ hereby declare that (Candidate Name) _____
whose photograph is affixed above is my son.

2. Particulars of the candidate are as under :-

- (a) Name of the candidate :
- (b) Relationship with applicant :
- (c) Father's Name :
- (d) Mother's Name :
- (e) Address :
- (f) Date of Birth _____ as per birth certificate No _____
issued by _____ (Issuing Authority) and as recorded in the Matriculation
Certificate No _____ issued by _____ Education
Board.

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation			Remarks
		Student (Class)	Employment		
			Civilian	Military	

4. It is certified that my son, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/ false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the terms and conditions of the scheme.

Date :

(Signature of Serving Soldier/ Ex-Servicemen)
(Army No, Rank, Name & Unit)

**Signature of 1st Class
Judicial Magistrate or
Notary**

LIST OF GAMES AND SPORTS FOR ENROLMENT

Ser No	Description	Remarks
1.	Athletics including Track and field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Cycling	
8.	Equestrian	
9.	Football	
10.	Fencing	
11.	Gymnastics	
12.	Body Building(Best Physique)	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & Canoeing	
19.	Karate	
20.	Lawn Tennis	
21.	Rowing	
22.	Rugby	
23.	Swimming, Diving & Water polo	
24.	Squash	
25.	Shooting	
26.	Sailing	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	
33.	Wushu	

NON JUDICIAL STAMP PAPER (Rs 10)

(SUGGESTED FORMAT FOR AFFIDAVIT)

ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME

1. I, Name _____ Son of _____
while applying for enrolment as Agniveer in Army solemnly affirm & state the following
in my respect :-

Photograph
size photo
3.5 x 4.5 cm

(a) I belong to the following Caste/ Religion:-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address.**

Father Name _____ House No _____
Vill/ Mohalla _____ Tehsil _____
Dist _____ State _____

(ii) **Postal Address :-**

Father Name _____ House No _____
Vill/ Mohalla _____ Tehsil _____
Dist _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

S No	From	To	Residential address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married/ unmarried (As applicable).

(d) I hereby certify that I am not involved in any civil/ criminal case.

OR

I was involved in following cases but was acquitted :-

(i) _____
(ii) _____

OR

Following Court cases / FIR are pending against me:-

(i) _____
(ii) _____

(e) **I have not participated in any violent protest/ arson/ destruction of Government property.**

(f) **Consent Cert.** I am below 18 yrs and my parents give their consent, for attending the Army Rect Rally. (if applicable)

Signature of Father

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my Nativity/ Domicile certificate . I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by _____(mention the State Government), details of which are as stated below:-

S No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				

4. Details of Nativity/ Domicile certificate held by me in past (If any) are as stated below:-

S No	District	Issued By	Issuing date	Present status (Valid/ Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

S No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity/ Domicile Certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation/ Offices have been signed by authorized designated/ Government Officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR (FIR) will be lodged against me.

(Signature of Notary)

(Signature of Candidates)

SPECIAL MEDICAL INSTRUCTIONS

1. The primary responsibility of the Armed Forces is defending territorial integrity of the nation. For this purpose Armed Forces should always be prepared for war. Armed Forces candidates undergo rigorous training in preparation for war. Armed Forces also assist civil authorities if required whenever the need arises like in the case of disasters. To carry out such tasks Armed Forces requires candidates with robust mental and physical health. Such candidates should also be capable of withstanding rigorous stress and strain of service conditions to perform their military duties in adverse terrain and uncongenial climate including sea and air, in remote areas, in austere conditions with no medical facilities. Medically unfit candidates due to disease/disability can not only drain precious resources but can also jeopardize lives of other members of the team during operations. Therefore only medically fit candidates are selected who emerge fit to be trained for war.
2. All Armed Forces candidates regardless of occupational specialty, unit assignment, age or gender should have a basic level of general **'Medical fitness'** when inducted into service. This basic level of fitness can then be used as a benchmark to train candidates for further physically demanding occupational specialties or unit assignments. This will enhance deployable combat readiness.
3. Health condition of human body is dynamic and healing occurs over passage of time due to natural healing, treatment undertaken and body growth. **Outcome of medical examination for fitness is as on date of that medical examination** and it is not predictive of the final status of fitness over course of time. Hence candidates must ensure that they are fit as on date of medical examination and **no further review is permissible once declared unfit by specialist at MH** in terms of SAO 6/S/2005/Rtg.
4. To be deemed **'Medically fit'**, the candidate must be in good physical and mental health and free from any disease/syndrome/disability likely to interfere with the efficient performance of military duties in any terrain, climate, seasons including sea and air, in remote areas, in austere conditions with no medical aid. Candidate also should be free of medical conditions which require frequent visit to medical facilities and use of any aid / drugs.
5. Candidates who have undergone radial keratotomy are permanently unfit.

BODY TATTOO CERTIFICATION

I, _____ (Name of the candidate)
son of _____ (Father's Name) hereby given
an undertaking that I have a body tattoo as per details given and
shown in the above photographs. I further declare that I will not
have any other tattoo in future.

Photograph of Tattoo (s)
(post cards size)
Size – 4" x 6"

Place :

Date : (Signature of the candidates)

COUNTERSIGNED

Place :

Date :

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO
IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe Community) of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos _____ (in figure) _____ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'O-II' above is correct and placed as under for any future reference/record hereafter :-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In Cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note:- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :



Date :

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp).