

**APPLICATION FOR GRADUATE/TECHNICIAN APPRENTICE
AT ORDNANCE FACTORY CHANDA - 442 501 (M.S.)**

To
The General Manager,
Ordnance Factory Chanda
Chandrapur (Maharashtra)-442501

Affix your self-
signed recent
Passport Size
Photograph

RATE OF STIPEND - GA: Rs.9,000 PM, TA: Rs.8,000 PM

1. Applied for the post (Tick one box):

GRADUATE APPRENTICE (Engineering Streams)	GRADUATE APPRENTICE (General Streams)	TECHNICIAN APPRENTICE (Diploma Holders)
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2. Full Name in Block Letter (As written in SSC Certificate):

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3. Father's/Husband's Name in Block Letter :

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4. Complete Postal Address for correspondence with Pin code:

5. E-mail :

6. Contact No. /Mobile No. :

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7. Male/Female (Put tick mark in appropriate Box) :

Male	Female
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8. Marital status :

Married	Unmarried
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9. Date of Birth (as per the SSC Certificate) :

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10. Nationality :

11. Please tick in the relevant Box :

SC ST OBC UR

12. Educational Qualification's (Put a tick mark in appropriate Box. Also choose one of the 3 options A, B, C in each Box)

DEGREE(Engg/Tech)	DEGREE (GS)	DIPLOMA
A) MECH	A) B.Sc.	D) MECH
B) ELECT.	B) B.Com.	E) ELECT.
C) CIVIL	C) B.C.A	F) CIVIL

13. Details of the Examination (Degree/ Diploma) Passed:

Sl. No.	Period		Exam Passed	Name of Institute	Full Marks	Marks Obtained	CGPA/ % of Marks
	From	To					

14. Date of declaration of the result of the Degree/ Diploma Exam.

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D D M M Y Y Y Y

15. University/ Council who has conferred the Degree/ Diploma on you: _____

16. Experience , if any (After Passing Essential Qualification in the relevant Field): _____

Details of Apprenticeship training under the Apprentices Act-1961 _____

17. Whether your work experience is of one year or more after Degree/Diploma
(Put tick mark in appropriate Box):

Yes	No
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18. Period of work Experience:

Year Month

19. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	NA

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 18 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel. (Put tick mark in appropriate Box)

Yes	No
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17. List out the attached copies of testimonial/Certificates you have attached along with the application. Please note that one photo (**Self signed** on front side) should be affixed.

- a) _____
- b) _____
- c) _____

DECLARATION

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organization and laws of the Lands.

PLACE:

DATE:

SIGNATURE OF THE CANDIDATE

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.